



Sixth Sunday in Ordinary Time

Mass Intentions FOR THE WEEK



Monday, February 15th: (green)

Jas 1: 1-11; Mk 8: 11-13

8:30am Joseph Gilbert (25th anniv.)
by his daughter Denyse & son in law Donald

Tuesday, February 16th: (green)

Jas 1:12-18; Mk 8: 14-21

8:30am Leon Noel by his family

Wednesday, February 17th: (violet) Ash Wednesday

Jl 2: 12-18/2 Cor 5:20--6:2; Mt 6: 1-6, 16-18

8:30am Gerry Magri by the Fontaine family
5:30pm Olive Deschenes by Laurette & Emmie Lou
7:00pm Mass in Spanish

Thursday, February 18th: (violet)

Dt 30: 15-20; Lk 9: 22-25

8:30am Roy Hult for his good health
by his Bingo friends

Friday, February 19th: (violet)

Is 58: 1-9a; Mt 9: 14-15

3:00pm Stations of the cross in church in English
6:00pm Stations of the cross in church Eng. & Spanish

Saturday, February 20th: (violet)

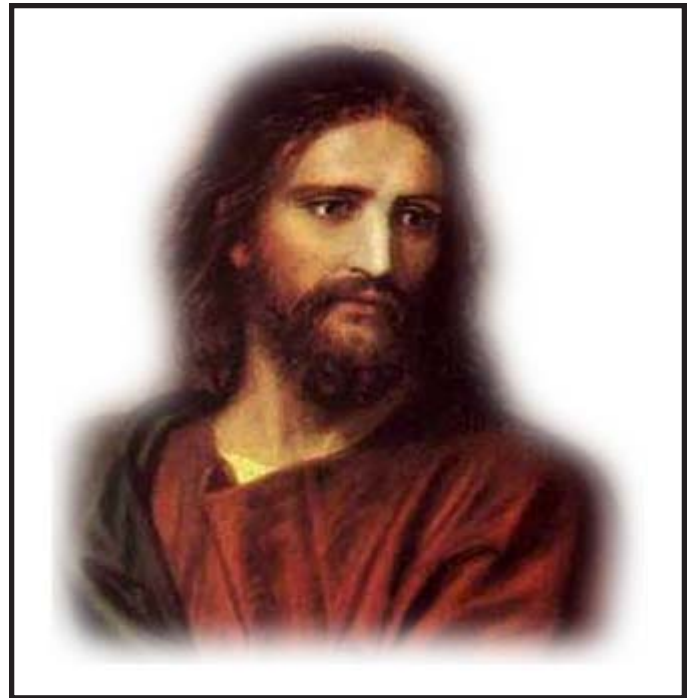
Is 58: 9b-14, Lk 5: 27-32

4:00pm Rose Niquette by her Estate
Lucille Berube by Priscilla Harris
Robert Comier by Rita Noel
Romeo & Jeannette Marquis by their daughters
6:00pm Spanish Mass (*see last page*)

Sunday, February 21st: (violet)

Dt 26: 4-10/Rom 10: 8-13; Lk 4:1-13

9:00am Simonne Beaudoin by Linda & Roger Bolduc
Normand Loranger by Ron & Lou Desrochers
Elaine Marquis Johanson (4th anniv.) by her father
Olivette Soucy by Lucienne Soucy
11:00am Gertrude Cutter by her family
Alberta Radziewicz by M. Radziewicz
Roland Thibault by Lionel Thibault
Roger Duclos by Doris Duclos & Delia



Sixth Sunday in Ordinary Time

"Blessed are you poor, for the kingdom
of God is yours." Luke 6:20



*Eternal rest grant unto Jeanne Lessard, O Lord
and let perpetual light shine upon her. May her
soul through the mercy of God, rest in peace.*



Weekly Stewardship

Weekend of Feb. 6th & Feb. 7th

Collection Total : \$4803.44

Tithing: \$240.00

Catholic Schools: \$537.00

God, you are the source of life and every blessing. All that we have comes from you. Help us to walk in your ways as faithful disciples of Jesus. As good stewards of your many blessings teach us to receive your gifts gratefully, cultivate them responsibly, share them in justice and love with others, and return them with increase to you, our generous God and Father.

Don't forget to take a Rice Bowl home and place it in your kitchen or on the table where you eat, so that you can be one with the world's poor.



Monday, February 15th (Presidents Day)

Rectory & Cemetery Offices Closed

Eucharistic Chapel Closed for Presidents Day

6:30pm: Bell choir practice in the church

7:30pm: Bible Study with CERS at the Chapel



Tuesday, February 16th

10:00am - 8:00pm: Eucharistic Adoration in the Chapel

Religious Education In English- Gr. K-4—4:30 - 5:45pm,

Gr. 5-8—6-7:15pm lower level classrooms Milette Manor.

Wednesday, February 17th (Ash Wednesday)

10:00am - 8:00pm: Eucharistic Adoration in the Chapel

5:30pm: Spanish Bible Study at Milette Manor lower level

Thursday, February 18th

10:30am - 12noon: Alanon Meeting lower level of Milette Manor 1st classroom.

10:00am - 8:00pm: Eucharistic Adoration in the Chapel

6:00pm: Confirmation class in Spanish, lower level of Milette Manor

Friday, February 19th

5:00pm Religious Education Classes in Spanish, lower level of Milette Manor

Saturday, February 20th

10:00am - 12:00noon: Spanish Bible Study lower level of Milette Manor

Aide for Haiti Update

Free Will Offering at Church \$4403.00

Fundraiser church hall 2/7 \$2644.00

National Club \$500.00

Total: \$7547.00

Thank you very much to the National Club, of Nashua for their generous donation to help with the devastation in Haiti.

Lenten Fish Dinners

St. Christopher and St. Patrick Knights of Columbus Councils are hosting their annual Lenten fish dinners on six Fridays during Lent; Feb. 19, 26, Mar 5, 12, 19 and 26. Dinner is served 4:30pm - 6:30pm in St. Christopher's Church Hall, 62 Manchester St. Menu baked haddock, baked potato, green beans, cole slaw, rolls, and a drink, your choice of dessert. The cost for an adult is \$10, and \$5 for a child, there is a non fish dinner for children.

Mass and Men's Breakfast to Celebrate Feast of St. Joseph

Bishop McCormack is inviting men of the Diocese of Manchester to Holy Mass and breakfast at St. Joseph Cathedral to celebrate the Feast of St. Joseph, patron of our diocese on Saturday, March 27, 2010 at 8:00 a.m. Please respond to Rev. Jason Jalbert at jjalbert@rcbm.org or 669-3100, Ext. 132 or Bill Donroe at bdonroe@comcast.net.

LENT

Jesus is not looking for self-torture, self-hatred, woe-is-me thinking, 40-day starvation and oceans of tears. Lent is for soberly looking into yourself and getting down to what's real. Self-hatred is not being real. How could it be right to despise someone whom God loves and treasures? The Sundays aren't counted in the 40 days of Lent, because every Sunday carries with it a part of the glow of Easter Sunday. So it's not all gloom and doom. But even on Sundays, the theme of repentance (turning from our ungodly ways) holds true. When you repent, you please God whether you fast or not, and that is what most counts for Lent.

In Lent, it's traditional to give up (fast from) something(s) that we do a lot of and that we find pleasure in. This giving up or fasting is done:

- As a discipline for learning self-control, to free our hearts and minds from the chase after material things, to tell ourselves "no" and make it stick;
- To identify with Christ's sufferings, and remember what the true pleasures are for followers of Christ;
- As an act of sorrow over our wrongdoings and our state of sin.

Whatever we do this Lent, in our fasting, prayer and almsgiving, it should be to renew our spirits so that we can arrive at the Easter waters ready to make new again our baptismal promises.

Booster Club News

February 8th (60/40 Split) parish: \$68, Rita Levesque \$46.

Sanctuary Lamps: Mary Tamulevich by her son Frank. Eucharistic Chapel: Jan Pietuch



MUSINGS

In the Early Church, bread from the Eucharist was taken home by individuals to be consumed during the week, given to the sick, those unable to attend Eucharist, or as Viaticum to the dying.

In following centuries the consecrated bread was kept in the church in a container often called a tabernacle which was stored in the sacristy. Again the purpose for keeping the bread was for the sick and dying. When Eucharistic bread changed to the flat, unleavened hosts we are familiar with, the reserved sacrament was stored in a portable container called a pyx. These were sometimes in the shape of a dove, and were suspended over the altar in the late Middle Ages.

From the 11th century on more secure places for public reservation of the Eucharistic bread were developed. The Fourth Lateran Council state that “in all churches, chrism and the Eucharist should be reserved under the reliable protection of lock and key.”

The General Instructions of the Roman Missal states that “the Most Blessed Sacrament should be reserved in a part of the church which is “distinguished, worthy, conspicuous, well decorated and suitable for prayer.” The current liturgical documents offer two possibilities for the placement of the tabernacle; a separate reservation chapel or located in the main worship space.

Built of Living Stones, the document from the US Conference of Catholic Bishops, states that “a special area can be designed within the sanctuary. Careful planning is needed so that the placement chosen does not draw the attention of the faithful away from the Eucharistic celebration and its components. In addition, the placement must allow for a focus on the tabernacle for those periods of quiet prayer outside the celebration of the Eucharist. . . .it is helpful to have a sufficient distance to separate the tabernacle and the altar.”

Fast & Abstinence

Fasting is to be observed by all 18 years of age and older, who have not yet celebrated their 59th birthday. On a fast day, one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken according to each one’s needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and juices, are allowed.

Abstinence is observed by all 14 years of age and older. On days of abstinence, no met is allowed. Note that when health or ability to work would be seriously affected, the law does not oblige.

Coming this week: **LENT**

Feb. 17 Ash Wednesday

Masses: 8:30 a.m.

5:30 p.m.

7:00 p.m. (español)

Way of the Cross on Fridays

3:00 p.m.

6:00 p.m. (español)

Confessions will be held on Fridays in March at 5:00 p.m. and on Tuesday, March 23 from 6-7 p.m.

Confesiones, Miércoles 23 de marzo, 7:00 p.m.

A time to consider the giving up of what we are, for what we may become.

Weddings

At least one person of the couple must be a registered and active member of the parish for at least eight months. Diocesan policy states that the couple should contact the parish priest at least six months prior to the wedding, before making any arrangements. Please call the Rectory for further information.

Baptisms

Celebrated according to need for registered parishioners of at least 6 months. Please call the Rectory Office for catechesis and preparation.




Intenciones de las Misas

Por el eterno descanso de:

Lecturas de la Semana:

Lunes	15	(v)	Stgo.1,1-11/Mc.8,11-13
Martes	16	(v)	Stgo.1,12-18/Mc.8,14-21
Miércoles	17	(m)	Jl.2,12-18/2Cor.5,20—6,2/ Mt.6,1-6.16-18
Jueves	18	(m)	Dt.30,15-20/Lc.9,22-25
Viernes	19	(m)	Is.58,1-9a/Mt.9,14-15
Sábado	20	(m)	Is.58,9b-14/Lc.5,27-32
Domingo	21	(m)	Dt.26,4-10/Rom.10,8-13/Lc.4,1-13

Adoración del Santísimo Sacramento

La capilla “Cuerpo de Cristo” ubicada en la calle 43 de Franklin en Nashua permanece abierta para la adoración.

La adoración es de Lunes a Jueves de 10:00 am a 8:00 pm . **Te esperamos...**

EL PRIMER SABADO DE CADA MES HAY ADORACION NOCTURNA, NO TE OLVIDES SERA UNA EXPERIENCIA UNICA. INICIA A LAS 10:00 PM Y TERMINA A LAS 6:00AM.

La fuerza de la oración supera toda angustia y llena de consuelo espiritual al hombre luchador que busca el conocimiento y cumplimiento de la voluntad de Dios. (Orar evangelizando).

REUNIÓN DE ALCOHOLICO ANÓNIMO

¿Cuándo? Todos los sábados después de la Misa de las 6:00pm. ¿Dónde? Milette Manor
Hora: 7:00pm

BODAS

Por lo menos durante ocho meses una de las personas debe estar registrada en la iglesia y debe ser miembro activo de la misma. Deben hablar con el sacerdote por lo menos seis meses antes de hacer cualquier arreglo antes de la boda. Por favor llame a la Rectoría para cualquier información.

BAUTIZOS

Se celebran de acuerdo a las necesidades de los miembros de la parroquia que estén activos por lo menos durante seis meses. Llame a la Rectoría para su preparación.

Próximo Bautismo

Los próximos Bautismos serán el 17 de Abril, y la charla el 10 de Abril.

Durante los meses de Febrero y Marzo no habrá celebración de Bautizos, se omiten por ser tiempo cuaresma.

INVITACION ESPECIAL: *A todas las parejas les hacemos una cordial invitación a participar de un retiro espiritual, el día 13 y 14 de Febrero,2010, en Sarto Center. Para mas información comunícate al convento con las Hermanas Misioneras al teléfono (603) 882 0893. Aprovecha esta oportunidad para renovar tu vida matrimonial. La donación es de \$30.00 por pareja. (No niños (as)).*

6º Domingo del Tiempo Ordinario

¿Qué es la felicidad? ¿Dónde podemos encontrarla? Estas preguntas nos hacemos en cada generación y en cada cultura. Sin embargo, en nuestra sociedad las respuestas tienen mucho que ver con tener dinero, posesiones materiales, y posiblemente ser famosos. Estas suposiciones vienen del constante bombardeo de publicidad en los medios de comunicación, los cuales nos prometen que si obtenemos tal o cual producto nos harán sentirnos ricos, famosos, y amados.

La lectura de Jeremías en la liturgia de hoy nos enfoca en lo que es la verdadera felicidad. Nos dice que la verdadera felicidad usa el formato de la sabiduría utilizando las palabras de las bienaventuranzas: bendito o feliz, y lo contrario a la felicidad es ser "maldito". Puede ser que estas palabras nos alegren o nos asusten, pero lo que el profeta nos quiere decir es que la felicidad consiste en confiar y seguir los caminos de Dios. El cómo hacerlo depende de nosotros. Pero debemos estar seguros: las cosas materiales son pasajeras y las cosas de Dios son para siempre. Así que pensemos: ¿Qué concepto tenemos de la felicidad hoy en día? ¿Qué creemos que nos hará feliz? ¿Qué experiencias de Dios nos han hecho felices?

En el Evangelio Jesús nos deja un claro legado en las bienaventuranzas que no son una mera promesa para el futuro; son un anuncio claro que desde todos los tiempos todo y todos tenemos derecho a cambiar, pues el reino de Dios está aquí. Jesús fue el primer bienaventurado porque vivió y murió por amor en una entrega total. Se aventuró bien. Jeremías llama benditos a los que confían en el Señor. Pidamos para tener un espíritu de confianza. ¡Empecemos por ser felices con lo que tenemos!

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